



Houston County Board of Commissioners Meeting

Warner Robins, Georgia

February 19, 2019

6:00 P.M.

HOUSTON COUNTY COMMISSIONERS MEETING
Warner Robins, Georgia
February 19, 2019
6:00 P.M.

Call to Order

Turn Off Cell Phones

Invocation - Commissioner McMichael

Pledge of Allegiance – Lt. Col. William Strickland, USAF

Approval of Minutes from February 5, 2019

New Business:

1. Retirement Plan Amendment – Commissioner Walker
2. Personnel Request (Tax Assessors) – Commissioner Walker
3. Warner Robins Annexation Request (JTS Realty Investments) – Commissioner Walker
4. Perry Annexation Request – Commissioner Thomson
5. Second Reading & Public Hearing on Ordinance Amendment (Sec. 2-217 Library Board) – County Attorney Hall / Commissioner Thomson
6. Underground Right of Way Easement (Flint / E-911 Parking Lot Lighting) – Commissioner Thomson
7. Transfer of Property (Development Authority) – Commissioner Thomson
8. Maintenance Bond Release (Amelia Place, Phase 5) – Commissioner McMichael
9. Bid Approval (Correction – Water Dept. Trucks) – Commissioner McMichael
10. Service Delivery Strategy Update – Commissioner McMichael
11. Abandonment of Right of Way Request (Sanicharra / Tucker Road) – Commissioner Robinson
12. Grant Acceptance (VOCA / Additional Funding) – Commissioner Robinson
13. Approval of Bills – Commissioner Robinson

Public Comments

Commissioner Comments

Motion for Adjournment

This proposed GebCorp Retirement Plan amendment would allow for a pre-retirement death benefit for those employees who are eligible to retire but wish to continue to work. The amount of the death benefit, payable monthly to the beneficiary or beneficiaries, would be equal to 50% of the participant's non-forfeitable accrued benefit as of the date of the participant's death.

Motion by _____, second by _____ and carried _____ to

- approve
- disapprove
- table
- authorize

to authorize Chairman Stalnaker to sign all documents necessary including the resolution to amend the Defined Benefit Retirement Plan for Houston County allowing for a pre-retirement death benefit for current and future plan participants.

**RESOLUTION TO AMEND THE
ASSOCIATION COUNTY COMMISSIONERS OF GEORGIA
DEFINED BENEFIT PLAN
FOR HOUSTON COUNTY EMPLOYEES**

WITNESSETH:

WHEREAS, Houston County (the "Employer") maintains the Association County Commissioners of Georgia Defined Benefit Plan for Houston County Employees ("the Plan") for the benefit of its eligible employees.

WHEREAS, the Employer adopted the Plan through an Adoption Agreement most recently effective January 1, 2015.

WHEREAS, Section 16.02(b) of the Plan allows the Employer to amend the elective provisions of the Adoption Agreement at any time;

WHEREAS, at a meeting of the County Commissioners on January 8, 2019, the Employer adopted a resolution to amend the Plan to provide for an unreduced early retirement pension for the fire chief employed in that position with the County as of January 1, 2019; and

WHEREAS, the Employer now desires to amend the Adoption Agreement to the Plan to provide for a pre-retirement death benefit for current and future Plan Participants.

NOW THEREFORE, the Employer, by and through the Houston County Board of Commissioners, hereby resolves as follows:

RESOLVED, that the Houston County Board of Commissioners hereby approves the adoption of the attached Plan Amendment # 5, which provides for an unreduced early retirement pension for the fire chief employed in that position on January 1, 2019, and to provide for a pre-retirement death benefit for current and future Plan Participants.

FURTHER RESOLVED, that the Houston County Board Chair is hereby authorized, empowered, and directed to take all further actions and to execute all documents necessary to implement these resolutions.

FURTHER RESOLVED, that any resolution in conflict with this resolution is hereby repealed.

This ____ day of _____, 2019.

HOUSTON COUNTY, GEORGIA

By: _____
Chair, Board of Commissioners

Date: _____

Attest:

By: _____

Date: _____

The Board of Tax Assessors, along with Chief Tax Appraiser James Moore, has proposed to eliminate one Tax Appraiser II position to allow for the certification classification of appraisers who have earned their state certifications for the next appraiser level. The proposal would allow for the certification classification of one Appraiser III to an Appraiser IV and would also allow for the certification classification of three Appraiser II positions to Appraiser III positions. Each appraiser will have to earn the proper state certification before any position change is made. The overall result of the position elimination and certification changes will result in a savings of \$26,820 in the Tax Assessor Department.

Motion by _____, second by _____ and carried _____ to

- approve
- disapprove
- table
- authorize

the elimination of one currently vacant Tax Appraiser II position (#37) and to allow for the certification classification of one Tax Appraiser III position to a Tax Appraiser IV (#34) and three certification classifications of Tax Appraiser II positions to Tax Appraiser III (#33) effective on February 26, 2019.



Houston County Personnel Department

Houston County Board of Commissioners

200 Carl Vinson Parkway

Warner Robins, GA 31088

478/542-2005 (Office) 478/542-2118 (Fax)

To: County Commissioners
From: Kenneth Carter, Director of Personnel
Date: February 14, 2019
Re: Tax Assessors Personnel Proposal

The Board of Tax Assessors has asked to eliminate one Tax Appraiser II position (37) to allow for the certification classification of Tax Assessors who have met the state requirements and have earned the certification for a higher level. They would ask that with the elimination of the Appraiser II position they allow for 1 certification classification to Appraiser IV (34) and 3 certification classifications to Appraiser III (33). This will result in an overall savings of \$26,820.

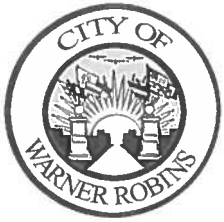
JTS Realty Investments, Inc. has requested annexation into the City of Warner Robins for a property totaling 1.299 acres (being a portion of Tax Parcel 00077D 209000) located at the southwest corner of Chilton Place and Butten Drive. The property is currently zoned County C-2 General Commercial District and the proposed zoning upon annexation would be Warner Robins C-2 General Commercial District. The property is contiguous to the Warner Robins city limits and is proposed for the future construction of a dine-in and take-out restaurant.

Motion by _____, second by _____ and carried _____ to

- concur
- non-concur
- table

with a City of Warner Robins annexation request for the property described as:

property located at the southwest corner of Chilton Place and Butten Drive comprising 1.299 acres (being a portion of Tax Parcel 00077D 209000) as shown on a plat of survey drawn by John W. Wilkes, G.R.L.S. 2738, for Lieus, dated December 14, 2018.



Randy Toms - Mayor

202 North Davis Drive PMB 718, Warner Robins, Georgia 31093 Phone (478) 302-5515 Facsimile (478) 302-5551

Received

FEB 5 2019

January 24, 2018

Houston County Commissioners

Warner Robins, GA

Houston County Board of Commissioners
200 Carl Vinson Parkway
Warner Robins, GA 31088

Certified Article Number

9414 7266 9904 2121 7710 86

SENDER'S RECORD

Re: Initiation of Annexation Pursuant to the 100% Application Method to the City of Warner Robins – property totaling 1.299 acres located at the Southwest Corner of Chilton Place and Butten Drive [Tax Parcel No., [00077D 209000]

Dear Commissioners:

Notice is hereby given, pursuant to O.C.G.A. §36-36-6, that the City of Warner Robins, Georgia, has accepted a petition for annexation, pursuant to O.C.G.A. §36-36-20, *et seq.* (Article II or 100% Application Method). The owner of this property, who has filed a written request for annexation, is JTS Realty Investments, Inc. As required by law, a copy of the application showing the legal description is attached. A tax map showing the boundaries of the proposed annexed area is attached as Exhibit "A". The present zoning is C-2[General Commercial District][County], and the proposed zoning and land use for this tract upon annexation is C-2[General Commercial District][City], under the zoning ordinance of the City of Warner Robins.

Respectfully,

City of Warner Robins, Georgia

By: Randy Toms
Randy Toms, Mayor
For the Mayor and Council

cc: Barry Holland, County Administrator
James E. Elliott, Jr., City Attorney

APPLICATION

Property Owner(s) Name: JTS Realty Investments, Inc. Telephone: 478-256-4114

Company Name (if applicable): Clay e Leclary construction, Inc. Co. Inc. Office Phone: (Clay Smith)

Property Owner(s) Address: P.O. Box 564, Perry Georgia, 31069

Applicant's Name: Paul T Shannon Sr Cellphone: 478-731-1826

Company Name (if applicable): PRK Services Office Phone: 478-731-1826

Applicant's Address: 500 Ferncliff Terrace, Macon GA 31204

Property Information

PROPERTY OWNER IS REQUESTING THE ANNEXATION/REZONING PURSUANT TO OCGA § 36-36-21, OF:

ADDRESS/LOCATION: Chilton Place & Batten Dr

Tract#: _____ Parcel#: 000W98-199000 Land Lot(s): 189 Land District#: 10th

County: Houston Tax Parcel#: 000W98-19900 Total Acres: 3.92

Survey Prepared by: John Wilkes Dated 12/14/2018

Recorded in Plat Book#: _____ Page#: _____

Present Zoning: C-2 Requested Zoning: C-2

The property owner makes application in order to: (Describe in "detail" the reason for annex/rezone):

Sell the property to a restaurant developer, to build a Lieus On The Go, dine in and take out restaurant, the annexation is required by the city, to gain access to the city

sewer utilities and obtain approval of the site development drawings.

Infrastructure Information:

Is water available to this site? Yes No Jurisdiction: Houston County

Is sewer service available? Yes No Jurisdiction: City of Warner Robins GA

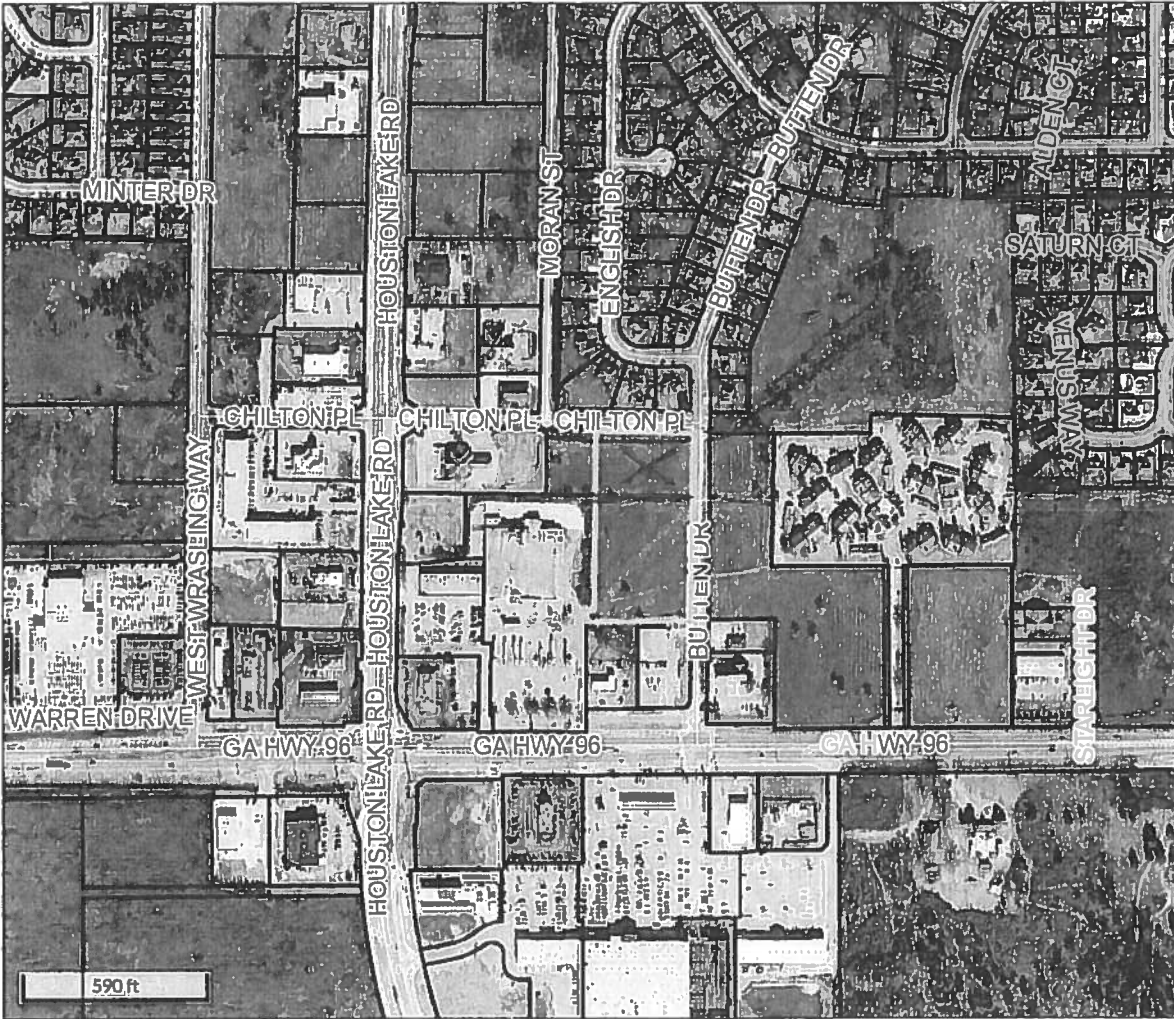
Authorization:

Upon receipt of the completed application package, the Community Development Department shall notify the Owner/Applicant of scheduled date, times, and locations of the public meetings/hearings. The Owner/Applicant or a representative must be present to answer any questions that may be asked. In the event that an application is not complete, the case may be delayed or postponed at the discretion of the department.

This form is to be executed under oath. I, _____, do solemnly swear and attest, subject to criminal penalties for false swearing, that the information provided in this Application for Public Hearing is true and correct and contains no misleading information.

This 7th day of January 2019.
Owner/Applicant Signature: [Signature]
Print Name Paul T Shannon Sr

STAMP DATE RECEIVED:
[Stamp Area]



Overview



Legend

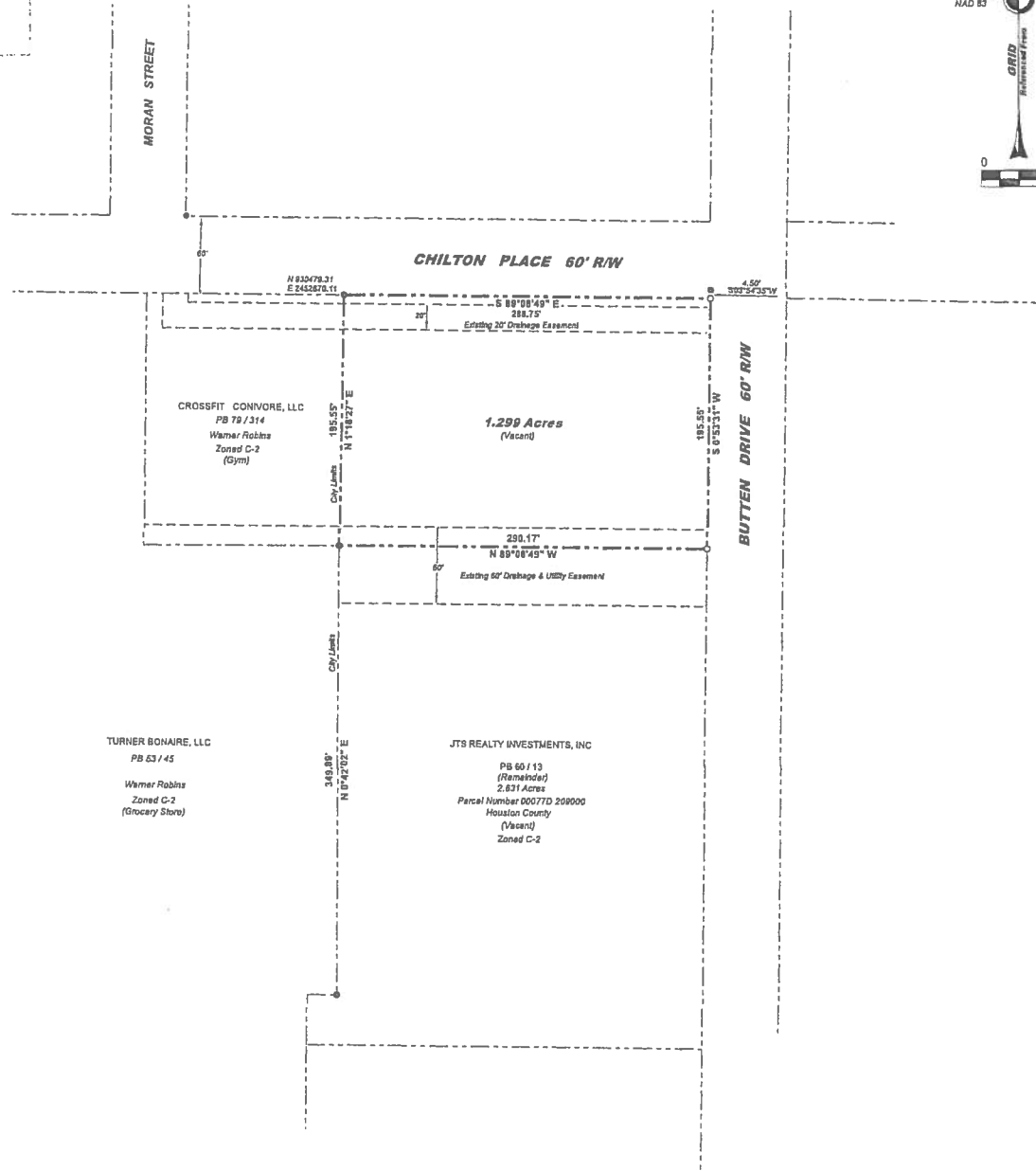
-  Parcels
-  Roads

Parcel ID	00077D 209000	Owner	JTS REALTY INVESTMENTS INC	Last 2 Sales			
Class Code	Commercial		P O BOX 564	Date	Price	Reason	Qual
Taxing District	County		PERRY GA 31069	12/23/2009	04	U	
	County	Physical Address	BUTTEN DR	2/13/1998	23	U	
Acres	3.92	Assessed Value	Value \$196000				
		Land Value	Value \$196000				
		Improvement Value					
		Accessory Value					

(Note: Not to be used on legal documents)

Date created: 1/29/2019
 Last Data Uploaded: 1/29/2019 6:01:36 AM

Developed by  **Schneider**
 GEOSPATIAL



OWNER CERTIFICATION
 STATE OF GEORGIA, COUNTY OF HOUSTON.
 THE UNDERSIGNED CERTIFIES THAT HE IS THE OWNER OF SAID LAND SHOWN ON THIS PLAT AND ACKNOWLEDGES THIS PLAT AND ALLOTMENT TO BE HIS FREE ACT AND DEED AND DEDICATES TO PUBLIC USE FOREVER ALL AREAS SHOWN OR INDICATED ON THIS PLAT AS STREETS, ALLEYS, EASEMENTS OR FENCES.

 OWNER / AGENT 12/14/2018 DATE

REFERENCES
 SUBJECT PARCEL(S)
 PLAT BOOK 60 PAGE 13
 PARCEL NUMBER 00077D 209000

CLOSURE DATA
 THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A PRECISION OF ONE INCH PER ANGLE POINT, AN ANGULAR ERROR OF 03 PER ANGLE POINT, AND A LINEAR ERROR OF ONE FOOT IN 143,221 FEET.
 THE ANGULAR AND LINEAR MEASUREMENTS SHOWN WERE OBTAINED USING A TOPCON 202 TOTAL STATION.

LEGEND

1/2" REBAR FOUND	○
1/2" REBAR SET	○
CONCRETE MONUMENT - CM	■
BOUNDARY LINE	—
FENCE	—
UTILITY LINE	—
UTILITY POLE	○
POINT OF REFERENCE	○
POINT OF BEGINNING	POR
REBAR	RB
OPEN PIPE	OP
CRUMPLED PIPE	CP
PLAT BOOK	PB
DEED BOOK	DB
BUILDING SETBACK LINE	BSL

CERTIFICATION
 As required by subsection(c) of O.C.G.A. Section 15-5-67, this plat has been prepared by a land surveyor and approved by all applicable local jurisdictions for recording as evidenced by approval certificates, signatures, stamps, or statements hereon. Such approvals or affirmations should be confirmed with the appropriate governmental bodies by any purchaser or user of this plat as to the intended use of any parcel. Furthermore, the undersigned land surveyor certifies that this plat complies with the minimum technical standards for property surveys in Georgia as set forth in the rules and regulations of the Georgia Board of Registration for Professional Engineers and Land Surveyors and as set forth in O.C.G.A. Section 15-5-67.
 By _____
 Georgia Registered Land Surveyor
 FIELD WORK COMPLETED ON 12/12/2018

FOR ANNEXATION REVIEW ONLY
NOT FOR RECORDING

STATE OF GEORGIA	SUBDIVISION SURVEY
LAND	FOR
LIEUS	
PROPERTY IS LOCATED IN LAND LOT 189 10th, LAND DISTRICT HOUSTON COUNTY, GEORGIA	
THIS PLAT PREPARED ON DECEMBER 14th, 2018	
JOHN W. WILKES GEORGIA REGISTERED LAND SURVEYOR 1732 CHRISTIAN AVE, MACON GA. 478 745-5951	
SEAL	SCALE 1" = 60'

Kay Jacobs Rowell, representing the Jacobs estate heirs, has requested annexation into the City of Perry for a property totaling 87.85 acres at 1904 Hwy. 127 (84.03 acres Tax Parcel 000560 048000) and at 1824 Houston Lake Road (3.82 acres Tax Parcel 000560 062000). The property at 1904 Hwy. 127 is currently zoned County R-AG and the property at 1824 Houston Lake Road is currently zoned County R-1. The proposed zoning upon annexation for both properties would be Perry R-AG. Both properties are contiguous to the Perry city limits.

Motion by _____, second by _____ and carried _____ to

- concur
- non-concur
- table

with a City of Perry annexation request for the property located at 1824 Houston Lake Road and 1904 Hwy. 127 (HC00560 04800 and 00056 06200) comprising 87.85 acres further described as:

All that tract or parcel of land situate, lying and being in Land Lots 110, 114, and 115 of the 10th Land District of Houston County, Georgia and being a total of 87.85 acres being shown and designated as an 84.03 acre tract as well as an adjoining 3.82 acre tract which is designated as insert "A" on that property survey for Jacobs Family Properties, dated October 22, 1998, prepared by John Dye, Registered Land Surveyor No. 940, recorded in Plat Book 53, Page 181, Houston County, Georgia deed records.

Houston County would retain both the water and sanitation customer at this property.



Where Georgia comes together. **Received**
Department of Community Development

January 23, 2019

JAN 25 2019

Houston County Board of Commissioners
200 Carl Vinson Parkway
Warner Robins, Georgia 31088

Houston County Commissioners
Warner Robins, GA

CERTIFIED MAIL

Dear Commissioners,

Please be advised the City of Perry, Georgia, by the authority vested in the Mayor and City Council of the City of Perry by Article 2 of Chapter 36, Title 36, of the Official Code of Georgia Annotated, intends to annex the property hereinafter described by ordinance at a regular meeting of the Mayor and City Council.

This letter has been sent to you by certified mail, return receipt requested, within five (5) business days of acceptance of an application for annexation by the City of Perry in accordance with O.C.G.A. § 36-36-6 and §36-36-9 and after receipt of the application for zoning pursuant to O.C.G.A. § 36-36-111.

Property is located at 1824 Houston Lake Road/1904 Hwy 127, Perry (HC00560 04800 and 00056 06200); 87.85 acres

All that tract or parcel of land situate, lying and being in Land Lots 110, 114, and 115 of the 10th Land District of Houston County, Georgia and being a total of 87.85 acres being shown and designated as an 84.03 acre tract as well as an adjoining 3.82 acre tract which is designated as insert "A" on that property survey for Jacobs Family Properties, dated October 22, 1998, prepared by John Dye, Registered Land Surveyor No. 940, recorded in Plat Book 53, Page 181, Houston County, Georgia deed records.

Proposed zoning for this property within the City of Perry is R-AG, Residential Agricultural District. The land use proposed is for residential and farm land.

Pursuant to O.C.G.A. § 36-66-4 a public hearing on zoning of the property to be annexed as noted above will be held at 6:00PM, April 2, 2019 at Perry City Hall. If the county has any objection under O.C.G.A. § 36-36-113, in accordance with the objection and resolution process, you must notify the City of Perry Community Development Department within thirty (30) calendar days of this notice.

Best Regards,

Bryan Wood
Community Development Director



Where Georgia comes together.

Application # Annex-0002-
2019

Application for Annexation

Contact Community Development (478) 988-2720

Applicant/Owner Information

*Indicates Required Field

Jacobs Estate Heirs

	Applicant	Property Owner
*Name	Kay Jacobs Rowell	Kay Jacobs Rowell
*Title	Part Owner	Marcilla Jacobs Heath
*Address	1205 Morningside Dr., Perry, GA 31069	Beverly Jacobs O'Dell Malone
*Phone	478-987-4709	Anna Lee Jacobs Thomson Hanner
*Email	akjrowell44@gmail.com	Michael Chadwyc.K.Jacobs

Property Information

*Street Address or Location 1824 Houston Lake Rd, Perry, GA 31069 / 1904 GA Hwy 127, Perry *address changed by Post Office*

*Tax Map #(s) 000560048000 and 000560062000

*Legal Description

A. Provide a copy of the deed as recorded in the County Courthouse, or a metes and bounds description of the land if a deed is not available;

B. Provide a survey plat of the property and/or a proposed site plan;

C. For Annexation, a survey must be tied to the Georgia Planes Coordinate System.

Request

*Current County Zoning District R-AG 10th Land District *Proposed City Zoning District R-AG

*Please describe the existing and proposed use of the property

House and Farm Land

Instructions

- The application and fee (made payable to the City of Perry) must be received by the Community Development Office no later than 4:30 pm on the date reflected on the attached schedule.
- Fees:
 - Residential - \$130.00 plus \$15.00/acre (maximum \$1,550.00)
 - Planned Development - \$150.00 plus \$15.00/acre (maximum \$2,700.00)
 - Commercial/Industrial - \$230.00 plus \$22.00/acre (maximum \$2,900.00)
- The applicant/owner must respond to the 'standards' on page 2 of this application (you must answer 'why' you believe the requested zoning classification meets these standards). See Sections 2-2 and 2-3.1 of the Land Management Ordinance for more information. You may include additional pages when addressing the standards.
- The staff will review the application to verify that all required information has been submitted. The staff will contact the applicant with a list of any deficiencies which must be corrected prior to placing the application on the planning commission agenda.
- Annexation applications require an informational hearing before the planning commission and a public hearing before City Council. The property must be posted at least 15 days prior to the scheduled hearing dates.
- The applicant must be present at the hearings to present the application and answer questions that may arise.
- Campaign Notice required by O.C.G.A. Section 36-67A-3: Within the past two years, have you, the applicant, made either campaign contributions and/or gifts totaling \$250.00 or more to a local government official? Yes No
If yes, please complete and submit the attached Disclosure Form.

8. The applicant and property owner affirm that all information submitted with this application, including any/all supplemental information, is true and correct to the best of their knowledge and they have provided full disclosure of the relevant facts.

9. Signatures:

*Applicant <i>ETAL Kay Jacobs Rowell</i>	*Date <i>1/19/2019</i>
*Property Owner/Authorized Agent <i>Kay Jacobs Rowell</i>	*Date <i>1/19/2019</i>

Standards for Granting a Zoning Classification

1. Are there covenants and restrictions pertaining to the property which would preclude the uses permitted in the proposed zoning district?
2. Describe how uses permitted in the proposed zoning district are compatible with the uses and development of surrounding properties.
3. Describe why the proposed zoning district will not adversely impact the use of surrounding properties.
4. Describe how the proposed zoning district is consistent with the Comprehensive Plan.
5. Describe how the proposed zoning district will not cause an excessive burden upon existing public facilities and services.
6. Describe any other existing or changing conditions affecting the use and development of the subject property which support approval of the requested zoning district.

8/2018

For Office Use (receipt code 204.1)

Date received <i>1/22/19</i>	Fee paid <i>\$15500 1/22/19</i>	Date deemed complete <i>BW 1/22/19</i>	Public Notice Sign <i>WLB 2/18/19</i>	Legal Ad <i>Place 3/16 - run 3/16</i>	County Notification <i>1/23/19</i>
Notice to Applicant	Routed to PC	Date of PC <i>3/11/19</i>	Date of Public Hearing <i>4/2/19</i>	Date of Council action <i>4/16/19</i>	Notice of action

RETURN TO THE OFFICE OF:
W. Carter Bates III
435 Second Street, Suite 500
Macon, Georgia 31208
W 63977

Georgia, Houston Superior Court

FEB 11 1999
Recorded in BOOK 1428 PAGE 573
Caryn V. Sullivan, Clerk

Georgia, Houston County
Real Estate Transfer Tax

FEB 11 1999

TRUSTEE'S DEED

Paid \$
Caryn V. Sullivan
Clerk Superior Court

STATE OF GEORGIA,
COUNTY OF HOUSTON.

IN CONSIDERATION OF the love and affection held by Mr. Lewis H. Jacobs for his children, KAY JACOBS ROWELL, as successor Trustee (following the death of her mother, Beulah W. Jacobs) under the Trust Agreement of LEWIS H. JACOBS, dated November 1, 1990, hereinafter referred to as Grantor, does hereby transfer and convey, unto KAY JACOBS ROWELL, individually, of Houston County, Georgia, hereinafter referred to as Grantee, A 25% INTEREST IN AND TO THE FOLLOWING DESCRIBED PROPERTY, TO-WIT:

All that tract or parcel of land situate, lying and being in Land Lots 110, 114 and 115 of the Tenth (10th) Land District of Houston County, Georgia, and being a total of 87.85 acres, being shown and designated as an 84.03 acre tract as well as an adjoining 3.82 acre tract which is designated as insert "A" on that property survey for Jacobs Family Properties, dated October 22, 1998, prepared by John Dye, Registered Land Surveyor No. 940, recorded in Plat Book 53, page 181, Houston County, Georgia Deed Records.

This conveyance is made in exercise of the power and authority conferred upon the undersigned by Articles Seven and Ten under the Trust Agreement of LEWIS H. JACOBS, dated November 1, 1990.

Said Grantee, and her heirs, executors, administrators, successors and assigns, to have and to hold the above described property and its appurtenances forever, in Fee Simple, and in as full and ample a manner as the same is now held by said Grantor.

IN WITNESS OF ALL OF WHICH Grantor has hereunto set her hand and affixed her seal, this 2nd day of February, 1999.

Kay Jacobs Rowell (L.S.)
KAY JACOBS ROWELL, as Trustee under
the Trust Agreement of Lewis H.
Jacobs, dated November 1, 1990

Signed, sealed and delivered
in the presence of:

Kay Jacobs Rowell
UNOFFICIAL WITNESS

Charles S. Rackley
NOTARY PUBLIC, STATE OF Georgia
RESIDING IN Houston COUNTY

Notary Public, Houston County, Georgia
My Commission Expires March 5, 1999

FILED
HOUSTON COUNTY
1999 FEB 11 AM 10:59
CLERK SUPERIOR COURT

RECORDED
Caryn V. Sullivan, Clerk

FEB 11 1999



Overview



Legend

-  Parcels
-  Roads

Parcel ID 000560 048000
 Class Code Agricultural
 Taxing District County
 Acres 81.83

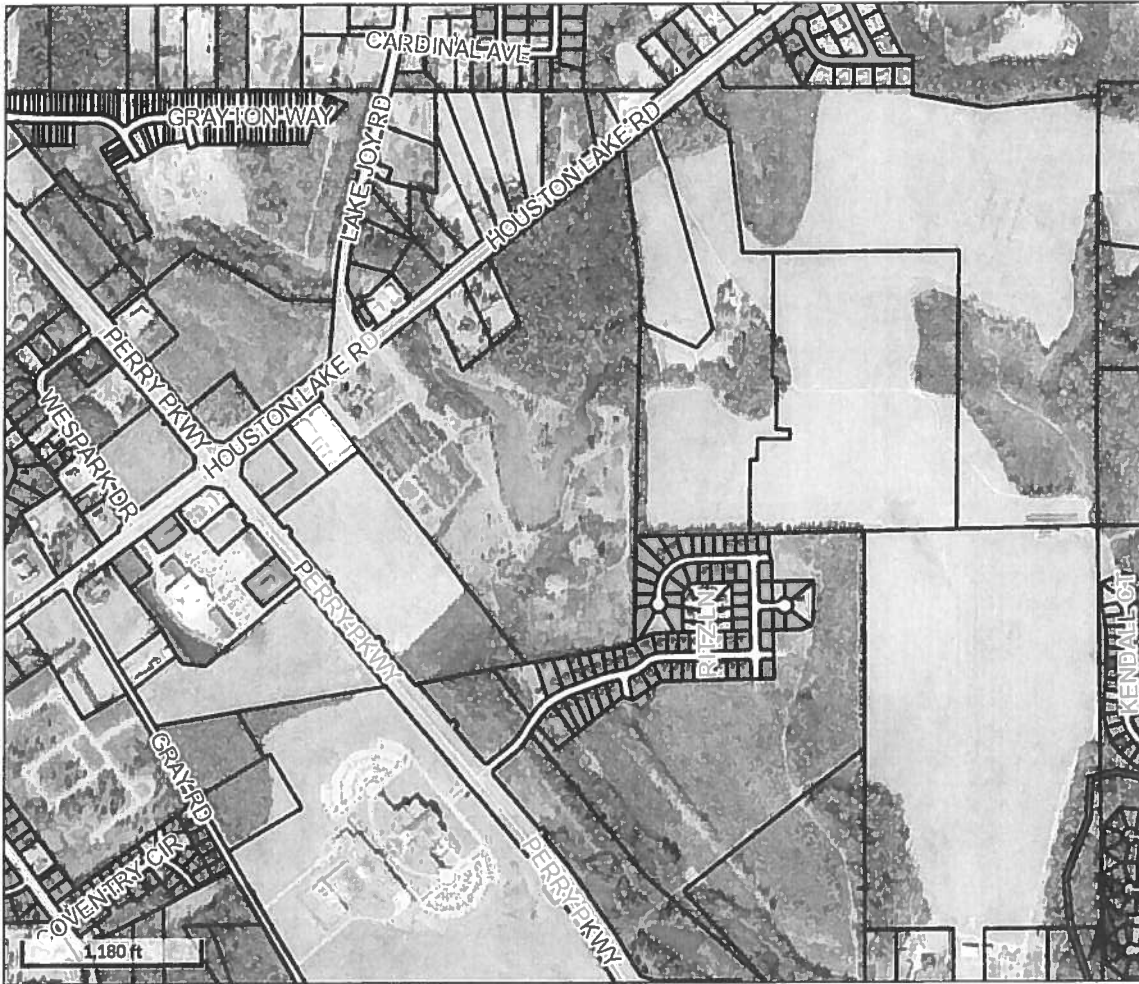
Owner ROWELL KAY J
 1205 MORNINGSIDE DR
 PERRY GA 31069
 Physical Address 1904 HWY 127
 Assessed Value Value \$420300
 Land Value Value \$418900
 Improvement Value
 Accessory Value Value \$1400

Last 2 Sales			
Date	Price	Reason	Qual
3/14/2007		30	U
3/8/2007		23	U

(Note: Not to be used on legal documents)

Date created: 2/12/2019
 Last Data Uploaded: 2/12/2019 6:02:39 AM

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 GEOSPATIAL



Overview



Legend

-  Parcels
-  Roads

Parcel ID	000560 062000	Owner	ROWELL KAY J	Last 2 Sales			
Class Code	Residential		1205 MORNINGSIDE DR	Date	Price	Reason	Qual
Taxing District	County		PERRY GA 31069	3/18/2007		30	U
Acres	3.27	Physical Address	1824 HOUSTON LAKE RD	3/14/2007		30	U
		Assessed Value	Value \$198300				
		Land Value	Value \$46400				
		Improvement Value	Value \$148900				
		Accessory Value	Value \$3000				

(Note: Not to be used on legal documents)

Date created: 2/12/2019
 Last Data Uploaded: 2/12/2019 6:02:39 AM

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 GEOSPATIAL

5

County Attorney Tom Hall will conduct a second reading of an amendment to Section 2-217 of the Code of Ordinances, Houston County, Georgia wherein the term of office of the Library Board members will be amended from three years to four years in order to reflect the practice of appointing four year terms.

The first reading of this proposed amendment to the Houston County Code of Ordinances was held at the February 5, 2019 Houston County Board of Commissioners meeting.

Motion by _____ second by _____ and carried _____ to

- approve
- disapprove
- table
- authorize

an amendment to Section 2-217; of the Code of Ordinances, Houston County, Georgia by changing the number of office term years from three to four the section shall read as follows:

Sec. 2-217. – Appointment of members; terms of office.

The members of the library board shall be appointed by the Houston County Board of Commissioners and will be reflective of all areas of the Houston County, incorporated and unincorporated. The term of office shall be four years. Board members shall receive no compensation, but may be reimbursed for expenses incurred in the performance of library business.

AMENDMENT TO CODE

**CODE OF ORDINANCES
HOUSTON COUNTY, GEORGIA**

BE IT ORDAINED by the Board of Commissioners of Houston County as follows:

That Section 2-217; of the Code of Ordinances, Houston County, Georgia, is hereby amended to read as follows:

Sec. 2-217.-Appointment of members; terms of office.

The members of the library board shall be appointed by the Houston County Board of Commissioners and will be reflective of all areas of the Houston County, incorporated and unincorporated. The term of office shall be four years. Board members shall receive no compensation, but may be reimbursed for expenses incurred in the performance of library business.

BE IT ORDAINED this ____ day of _____, 2019, by the Board of Commissioners of Houston County, Georgia.

**BOARD OF COMMISSIONERS
OF HOUSTON COUNTY**

Chairman

Commissioner

Commissioner

Commissioner

Commissioner

This underground right of way easement for Flint Energies will accommodate the outdoor lighting at the new parking lot for the E-911 Center. The lighting package includes three 400-watt LED equivalent fixtures on 30' steel bronze poles with concrete foundations and will cost \$4,800 for the initial construction and \$16 per month per fixture.

Motion by _____ second by _____ and carried _____ to

- approve
- disapprove
- table
- authorize

Chairman Stalnaker to sign the underground right of way easement with Flint Electric Membership Corporation as depicted on Exhibit A and as described on Exhibit B for the underground power line for outdoor lighting at the new parking lot for the E-911 Center. Houston County is responsible for the \$4,800 initial construction and \$16 per month per fixture for three fixtures.

Return to:
Flint EMC
Attn: Easement Coordinator
P.O. Box 308
Reynolds, GA 31076-0308

UNDERGROUND RIGHT OF WAY EASEMENT

STATE OF GEORGIA

Work Order 187968

COUNTY OF HOUSTON

Map 205-25

THIS AGREEMENT, made this _____ day of FEBRUARY, 2019, between HOUSTON COUNTY BOARD OF COMMISSIONERS, of the County of Houston, State of Georgia, whose address is 200 CARL VINSON PARKWAY, WARNER ROBINS, GA 31088, Party of the First Part (hereinafter called "Owner"), and FLINT ELECTRIC MEMBERSHIP CORPORATION, a Georgia Corporation, Party of the Second Part (hereinafter referred to as "Flint EMC").

WITNESSETH:

That the said Party of the First Part, for and in consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, in hand paid at and before the sealing and delivery of these presents, Owner has granted, bargained, sold and conveyed, and by these presents do(es) grant, bargain, sell and convey unto said Flint EMC, its successors and assigns, an easement and right of way to serve property of the Owner or other members of Flint EMC. The easement is generally depicted on Exhibit "A" and is more particularly described on Exhibit "B" attached hereto. Exhibits "A" and "B" are incorporated herein and made a part hereof for all purposes.

Said easement to be used to lay, construct, operate and maintain an electric transmission and/or distribution line or system under the above described lands for the transmission and distribution of electric power, including all wires, cables, handholds, manholes, transformers, transformer enclosures, concrete pads, connection boxes,

ground connections, attachments, equipment, accessories and appurtenances necessary and desirable in connection therewith all of which are hereafter referred to as "Facilities". Transformers and associated equipment may be above ground.

The Facilities erected hereunder shall remain the property of Flint EMC and Flint EMC shall have the right to inspect, rebuild, repair, remove, improve and make such changes, alterations, substitutions and additions in and to its facilities as Flint EMC may from time to time deem advisable, including the right to increase or decrease the number of conduits, wires, cables, handholds, manholes, connection boxes, transformers and transformer enclosures.

Flint EMC shall at all times have the right to keep the easement clear of all buildings, structures or other obstructions and to cut, trim and control the growth by chemical means machinery or otherwise of trees and shrubbery located within ten (10) feet of the center line for underground construction **and, to cut and remove any tree or trees ("Danger Tree(s")) outside the right of way area which, in the opinion of Flint EMC or its representatives, constitutes a hazard to or may endanger the safe and proper operation or maintenance of said lines and system.** The right conferred herein grants to Flint EMC the right to control vegetation that may interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right of way which may incidentally and necessarily result from the means of control employed). All trees and limbs cut by Flint EMC at any time shall remain the property of the Owner. **As used herein, a Danger Tree is a tree whose height plus five feet is equal to or greater than the distance from the base thereof to a point on the ground directly adjacent to the nearest portion of the line or system.** Flint EMC shall have the right to enter Owners premises, outside of the defined easement, to have access to Danger Trees and the same shall not constitute a trespass, forcible entry, detainer or other tort.

Flint EMC shall not be liable for, nor bound by, any statement, agreement, or understanding not herein expressed. The undersigned warrant(s) title to the property herein affected with the understanding that Flint EMC is relying upon said warranty in obtaining this easement.

Owner, his successors and assigns may use the land within the easement for any purpose not inconsistent with the right hereby granted, provided such use does not interfere with or endanger the construction, operation or maintenance of Flint EMC's facilities.

For the purpose of constructing, inspecting, maintaining or operation of its facilities, Flint EMC shall have the right of ingress to and egress from the easement over the lands of Owner adjacent to the easement and lying between public and private roads and the easement, such right to be exercised in such manner as shall occasion

the least practicable damage and inconvenience to Owner.

It is specifically agreed that where there is a reference to Owner, the same shall be construed to include the heirs, representatives, successors and assigns, either voluntary or by act of the Parties or involuntary by operation of the law of the same, and shall be held to include the plural if there should be more than one, and shall also include the masculine and feminine sex.

TO HAVE AND TO HOLD the said bargained right of way and easement, together with all and singular the rights, members and appurtenances thereof, to the same being, belonging or in anywise appertaining to the proper use, benefit and in behalf of Flint EMC, its successors and assigns.

Owner will warrant and forever defend the right and title to the above described easement and right of way unto Flint EMC against the lawful claims of Owner and others claiming by, through or under Owner.

IN WITNESS WHEREOF, the said Owner has hereunto set his hand and affixed his seal and delivered these presents, the day and year above written.

**OWNER: HOUSTON COUNTY BOARD
OF COMMISSIONERS**

ATTEST :(if necessary)

By: _____

By: _____

Title: _____

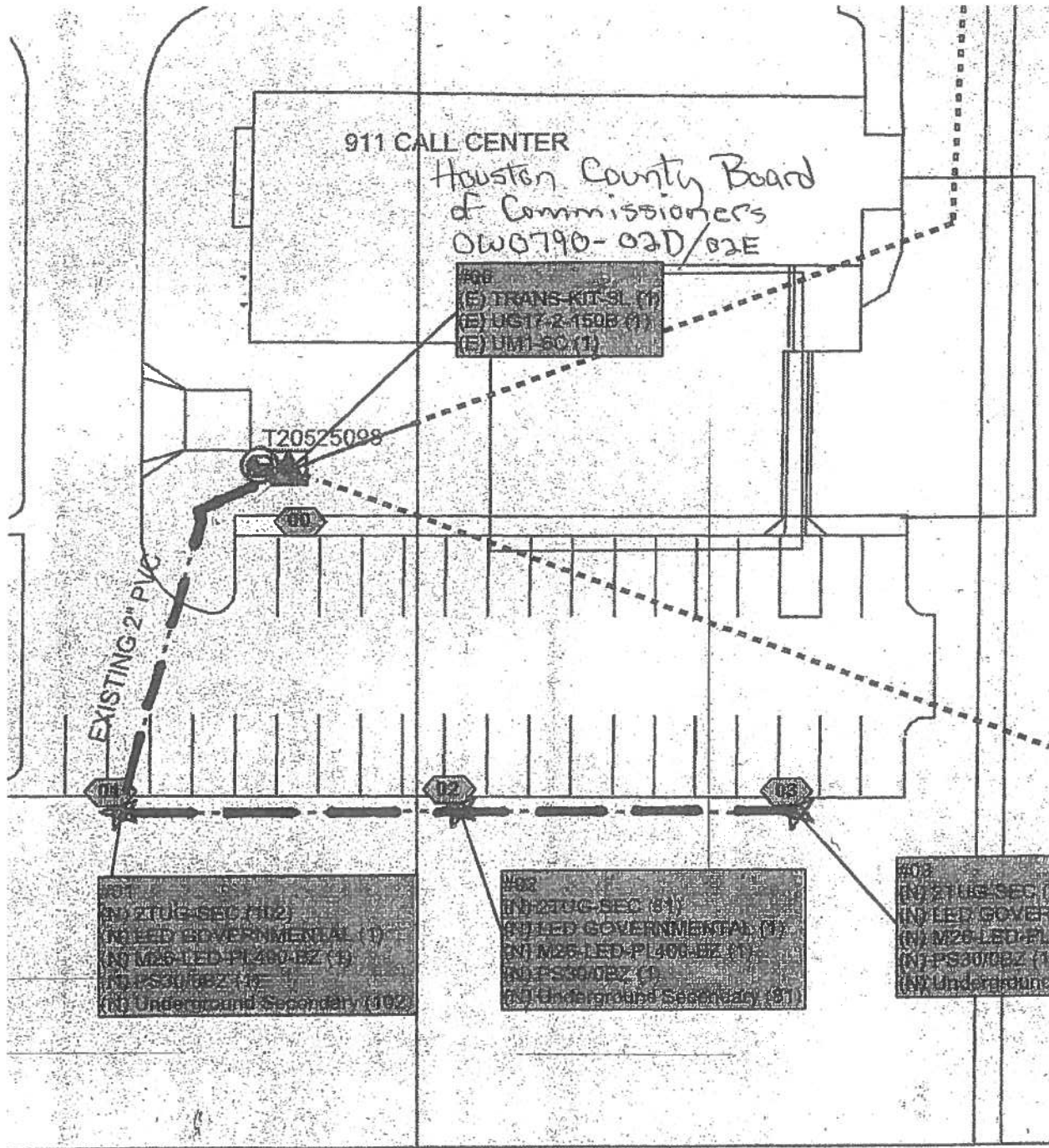
Title: _____

Signed, sealed and delivered
in the presence of:

Witness

Notary Public
My Commission expires: _____
[NOTARIAL SEAL]

EXHIBIT "A"



--- Centerline of the underground power line easement

EXHIBIT "B"

The easement conveyed hereby is shown on EXHIBIT "A".

Said easement shall be 20 feet of even width, (10 feet on either side of the centerline).

Subject property is more commonly known as:

200 Carl Vinson Parkway
Warner Robins, GA 31088
Tax Parcel 0W0790 02D/02E

In the interest of economic development in Houston County the Board of Commissioners would convey to the Development Authority of Houston County a tract of land on A.E. Harris Road owned by the County. Upon conveyance to the Development Authority of Houston County the Authority will attempt to sell the property for economic development purposes.

Motion by _____, second by _____ and carried _____ to

- approve
- disapprove
- table
- authorize

Chairman Stalnaker to sign the Quit Claim deed to convey a tract of land on A.E. Harris Road to the Development Authority of Houston County and to sign the agreement detailing the specifics of the transfer with the Development Authority of Houston County in order to have the Development Authority of Houston County attempt to sell the property for economic development purposes.

The property is more particularly described as follows:

All that tract or parcel of land situate, lying and being in Land Lots 18, 19 and 24 of the Thirteenth Land District of Houston County, Georgia, and being all of Tract 3, containing 15.00 acres and all of that portion of Tract 2 located in the aforesaid land lots lying south of A. E. Harris Road as shown on a plat of survey recorded in Plat Book 67, Page 69, Clerk's Office, Houston Superior Court. The property being conveyed lies easterly of that certain 14.719 acre, Parcel B, as shown on a plat of survey recorded in Plat Book 71, Page 11, Clerk's Office, Houston Superior Court. The said plats and the record thereof are incorporated herein by reference for all purposes.

(Above space for recording officer use)
Charge Houston County Board of Commissioners
Return to Houston County Legal Department

QUIT CLAIM DEED

STATE OF GEORGIA

COUNTY OF HOUSTON

THIS INDENTURE, made this _____ day of _____, in the year of our Lord Two Thousand Nineteen between **BOARD OF COMMISSIONERS OF HOUSTON COUNTY** of the County of Houston, State of Georgia, as party of the first part, hereinafter referred to as "Grantor" and **DEVELOPMENT AUTHORITY OF HOUSTON COUNTY**, as party of the second part, hereinafter referred to as "Grantee";

WITNESSETH

That the Grantor, for and in consideration of ONE AND NO/100 DOLLARS, and other good and valuable consideration, the receipt and adequacy whereof is acknowledged, has bargained, sold and by these presents does remise, convey and forever QUIT-CLAIM to the Grantee, its successors and assigns, the following described right of way parcel:

All that tract or parcel of land situate, lying and being in Land Lots 18,19 and 24 of the Thirteenth Land District of Houston County, Georgia, and being all of Tract 3, containing 15.00 acres and all of that portion of Tract 2 located in the aforesaid land lots lying south of A. E. Harris Road as shown on a plat of survey recorded in Plat Book 67, Page 69, Clerk's Office, Houston Superior Court. The property being conveyed lies easterly of that certain 14.719 acre, Parcel B, as shown on a plat of survey recorded in Plat Book 71, Page 11, Clerk's Office, Houston Superior Court. The said plats and the record thereof are incorporated herein by reference for all purposes.

TO HAVE AND TO HOLD the said described premises to the said Grantee, so that neither the said Grantor nor its successors or assigns, nor any other person or persons claiming under it shall at any time by any means or ways have, claim or demand any right or title to the aforesaid described premises or appurtenances, or any rights thereof.

IN WITNESS WHEREOF, The said Grantor has hereunto set its hand and seal the day and year above written.

Signed, sealed and delivered
in the presence:

Board of Commissioners of Houston County

Witness

By: _____
Title: Chairman

Notary Public

Attest: _____
Title: Director of Administration

AGREEMENT

This Agreement made and entered into this _____ day of _____, 2019 by and between the Board of Commissioners of Houston County, hereinafter referred to as “County” and the Development Authority of Houston County, hereinafter referred to as “Authority”;

WHEREAS, the County owns property on A E Harris Road containing approximately 877.19 acres; and

WHEREAS, said property was bought by the County for economic development purposes with money from the 2006 SPLOST; and

WHEREAS, the County has been approached by an industrial prospect interested in purchasing a portion of the property for industrial purposes; and

WHEREAS, the County desires to convey a portion of the property to the Authority in order to pursue the sale of a portion of the property described in the legal description attached hereto as Exhibit “A”.

NOW THEREFORE, in consideration of the mutual benefits to each party it is agreed as follows:

1.

County will convey the property to the Authority and the Authority will attempt to sell the property. As soon as a survey of the specific property to be sold is obtained the Authority will convey back to the County all of the property included in the legal description attached to this Agreement not included in the specific property to be sold.

2.

The proceeds from any sale will be distributed to the County to re-pay the 2006 SPLOST funds for economic development used for the purchase. The Authority shall not incur any costs associated with the sale of the property.

3.

Should a sale of the property not be completed on or before August 31, 2020 the Authority shall convey the property back to the County.

So AGREED, the day and year first written above.

HOUSTON COUNTY
BOARD OF COMMISSIONERS:

BY: _____
Chairman Tommy Stalnaker

ATTEST: _____
Barry Holland,
Director of Administration

DEVELOPMENT AUTHORITY
OF HOUSTON COUNTY:

BY: _____
Chairman Mark Byrd

ATTEST: _____
Angie Gheesling,
Executive Director

EXHIBIT "A"

All that tract or parcel of land situate, lying and being in Land Lots 18,19 and 24 of the Thirteenth Land District of Houston County, Georgia, and being all of Tract 3, containing 15.00 acres and all of that portion of Tract 2 located in the aforesaid land lots lying south of A. E. Harris Road as shown on a plat of survey recorded in Plat Book 67, Page 69, Clerk's Office, Houston Superior Court. The property being conveyed lies easterly of that certain 14.719 acre, Parcel B, as shown on a plat of survey recorded in Plat Book 71, Page 11, Clerk's Office, Houston Superior Court. The said plats and the record thereof are incorporated herein by reference for all purposes.

Phase 5 of Amelia Place Subdivision has been completed in accordance with the Comprehensive Land Development Regulations. Public Works staff requests release of the bond.

Motion by _____, second by _____ and carried _____ to

- approve
- disapprove
- table
- authorize

the release of the maintenance bond (State Bank Letter of Credit #28413239717, Expires March 2, 2019) on Amelia Place Subdivision Phase 5.

HOUSTON COUNTY PUBLIC WORKS DEPARTMENT

2018 Kings Chapel Road
Perry, Georgia 31069
(478) 987-4280 * Fax (478) 988-8007



Memo

OK
[Handwritten signature]

Date: February 12, 2019
To: Houston County Board of Commissioners
From: Blake Studstill *BS*
RE: Maintenance Bond; Phase 5 of Amelia Place Subdivision; StateBank Letter of Credit #28413239717; Expires March 2, 2019

Phase 5 of Amelia Place subdivision has been completed in accordance with "*The Comprehensive Land Development Regulations for Houston County.*" Please consider this request to release the above referenced bond

At their February 5th meeting the Board approved a request from the Purchasing Department to award two regular cab 2019 RAM 1500 pick-up trucks at \$20,963 each and one extended cab 2019 RAM 1500 pick-up truck at \$21,789 to McLarty Dodge. The request should have been for one regular cab truck and two extended cab trucks. The total difference in cost adds \$826 to the total approved of \$63,715 making the total \$64,541. Staff has held off ordering these trucks until approval for these additional funds is obtained.

Motion by _____ second by _____ and carried _____ to

- approve
- disapprove
- table
- authorize

the correction of a previous bid award from February 5, 2019 to read the award of one new 2019 RAM 1500 regular cab pick-up truck at a unit cost of \$20,963 and the award of two new 2019 RAM 1500 quad cab pick-up trucks at a unit cost of \$21,789 for use in the Water Department from McLarty Dodge of Huntsville, AL. Total vehicle award of \$64,541 will come from Water capital funds.



HOUSTON COUNTY BOARD OF COMMISSIONERS

MARK E. BAKER
PURCHASING AGENT

2020 KINGS CHAPEL ROAD * PERRY, GA 31069-2828
TELEPHONE (478) 218-4800 * FACSIMILE (478) 218-4805

MEMORANDUM

To: Houston County Board of Commissioners
From: Mark E. Baker *M.E.B.*
Cc: Barry Holland
Date: February 7, 2019
Subject: Houston County Water Department Bids 19-24 & 19-25 Adjustment

During the February 5, 2019 Commissioner's Meeting, the Purchasing Department requested, *in error*, that Houston County purchase one (1) 2019 Ram 1500 Quad Cab truck and two (2) 2019 Ram 1500 Regular Cab trucks from Landers McLarty, Inc. with a total of \$63,715 to account 505-11.7500 for the Water Department.

The request should have been for two (2) 2019 Ram 1500 Quad Cab truck and one (1) 2019 Ram 1500 Regular Cab trucks with a total of \$64,541, therefore providing a variance of +\$826.

10

Every county in the state of Georgia is required to adopt a Service Delivery Strategy (SDS) which outlines the methods, funding sources, service provider, and geographic service area of each public service activity that is provided within the county. The County, in conjunction with each of the three cities, updated our SDS last in February of 2017. Although we are not due to formally update the SDS for another eight years, the Department of Community Affairs (DCA) has released new guidance that requires any housing assistance that is provided to individual homeowners, typically through programs like CHIP or CDBG grants, be listed in our SDS. The City of Perry has requested this update in support of a grant application that they have made for such funding. In addition, we will also take the opportunity to update the SDS to clarify that grants (of any type) are acceptable funding sources for all local governments.

Motion by _____ second by _____ and carried _____ to

- approve
- disapprove
- table
- authorize

Chairman Stalnaker to sign the resolution updating the County's Service Delivery Strategy to be submitted to the Department of Community Affairs.

**RESOLUTION
HOUSTON COUNTY**

WHEREAS, during its 1997 Legislative Session, the Georgia State Legislature adopted the Service Delivery Strategy Act; and

WHEREAS, this act requires that every county within the State of Georgia adopt a Service Delivery Strategy which identifies the methods, funding sources, service provider, and geographic service area of each public service activity provided within the county; and

WHEREAS, the City of Perry has requested updates to the Service Delivery Strategy to be officially adopted and verified by the Georgia Department of Community Affairs by April 1, 2019 in support of a grant application; and

WHEREAS, city and county officials have worked diligently to prepare the county's Service Delivery Strategy; and

WHEREAS, the Chairman of the Houston County Board of Commissioners is required to sign the requisite documents acknowledging approval of the Service Delivery Strategy.

NOW THEREFORE, BE IT RESOLVED by the Board of Commissioners of Houston County that the attached Houston County Service Delivery Strategy is hereby adopted as the official Service Delivery Strategy, to be updated from time-to-time as required in Title 36 of the Official Code of Georgia Annotated 36-70-1 et al; and

BE IT FURTHER RESOLVED that the Chairman of the Houston County Board of Commissioners is hereby authorized to place the Service Delivery Strategy on the appropriate forms prescribed by the Georgia Department of Community Affairs, to execute those forms in the proper places, and to submit the Service Delivery Strategy to the Department of Community Affairs for verification in compliance with O.C.G.A. 36-70-26.

Adopted this _____ day of February 2019 at the county's commission meeting.

Chairman Tommy Stalnaker,
Houston County Board of Commissioners

AFFIX
SEAL

Witness

Victor and Sandra Sanicharra have requested that the County abandon the right of way in front of their residence at 233 Tucker Road. Staff have reviewed the request and recommend denial.

Motion by _____, second by _____ and carried _____ to

approve

table

deny

the application to abandon the right of way of Tucker Road submitted by Victor and Sandra Sanicharra.

Houston County Board of Commissioners Abandonment of Easement/Right-of- Way Request Form

Please provide the following information. Attach a \$25.00 check payable to Houston County Commissioners and six (6) copies of a plat that identifies the easement/right-of-way you wish the County to abandon. Return this form to the Commissioner's Office for processing. If you're requesting the County to abandon public right-of-way, you will be responsible for drafting the appropriate quitclaim deed. The County will record all deeds and plats with the Clerk's office. If your request is denied, the fee and plats will be returned.

1. Name: VICTOR + SANDRA Sanicharra
 Address: 233 TUCKER ROAD
WARNER, Robin's LA. 31088
 Phone Number: 478-447-2921

2. Location and Description of Property:
TUCKER ROAD ORIGINAL R/W

3. Reason for Request:
SEE ATTACHED LETTER

For Office Use Only

Department	Approve	Deny	Signature/Comments
Inspections/P&Z	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<u>[Signature]</u> see note #1
Environmental Health	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<u>[Signature]</u>
Engineering	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<u>[Signature]</u> Note #2
Roads & Bridges	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<u>[Signature]</u>
Water	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<u>[Signature]</u>
Fire/E911	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<u>[Signature]</u> NOTE #1
Attorney	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<u>[Signature]</u> Note #1 + utilities

Please review by 2/11. Scheduled for _____ agenda.

Note
 #1. 233 Tucker Rd would Not have the Required 200ft. of Road Frontage.
 #2. Need plat combining all parcels owned by applicant AND Stormwater easements

Victor & Sandy Sanicharra
233 Tucker Road
Warner Robins Ga, 31088

To Whom It May Concern,

10 Dec 2018

I have a request for strong consideration by the County:

We would like to request the opportunity to either purchase or request a quit claim deed to acquire the plot of land formerly identified as the Old Houston Lake road R/W between 233 Tucker Track A and Lot 165 of which we own both. We currently maintain the entire area to include the current roadway identified as Original R/W Tucker Road and will continue to so.

We have had numerous issues with vagrants, to include people breaking into our home and our vehicles on several occasions. Due to the fact this section is considered a public area, we have had people park their cars and wait to see when everyone either leaves for work or goes to bed at night and then breaks into their property. Police reports on file to attest to this statement. We are currently paying the electric utility company for security lighting to cover the entire area to help keep our homes secure. We would like to acquire this area to make the entire area private and provide us the ability to take action as needed with the local police when these occurrences occur. We do understand the requirement for right of way access for the utility company and will maintain the area so they can have access as needed. We appreciate your consideration in this matter. We currently allow people to utilize our gazebo on Lot 165 at no cost as they take pictures during Home Coming and the Prom as we maintain it as a park and this will extend that footprint for all to enjoy.

Thank you.

Respectfully,

Victor & Sandy Sanicharra

233 Tucker Road

Warner Robins, GA 31088

478-447-2921



Overview



Legend

- Parcels
- Roads

Parcel ID	00076A 048000	Owner	SANICHARRA SANDRAL	Last 2 Sales			
Class Code	Residential		SANICHARRA VICTOR B	Date	12/28/2016	Price	29
Taxing District	County		232 TUCKER RD		12/28/2016		U
	County		WARNER ROBINS GA 31088				29
Acres	3.27	Physical Address	233 TUCKER RD				U
		Assessed Value	Value \$120000				
		Land Value	Value \$33600				
		Improvement Value	Value \$82300				
		Accessory Value	Value \$4100				

(Note: Not to be used on legal documents)

Date created: 12/17/2018
 Last Data Uploaded: 12/17/2018 6:04:57 AM

Developed by  **Schneider**
 GEOSPATIAL

BOARD OF COUNTY COMMISSIONERS
HOUSTON COUNTY
200 CARL VINSON PARKWAY
WARNER ROBINS, GEORGIA 31088

No 5040

Dec 14, 2018

Received from Sandra Sanicharra \$ _____
For Easement Abandonment Account No. 25,07 \$ _____
Account No. _____ \$ _____

Cash _____
Ck.# 1313

HOUSTON COUNTY COMMISSIONERS
By [Signature]

SANDRA L. SANICHARRA
VICTOR B. SANICHARRA
232 TUCKER RD.
WARNER ROBINS, GA 31088-2614

64-7158/2611 1313

DATE 14 Dec 18

PAY TO THE ORDER OF HCC \$ 25.00
Twenty-five & 00/100 DOLLARS



Legacy Checking

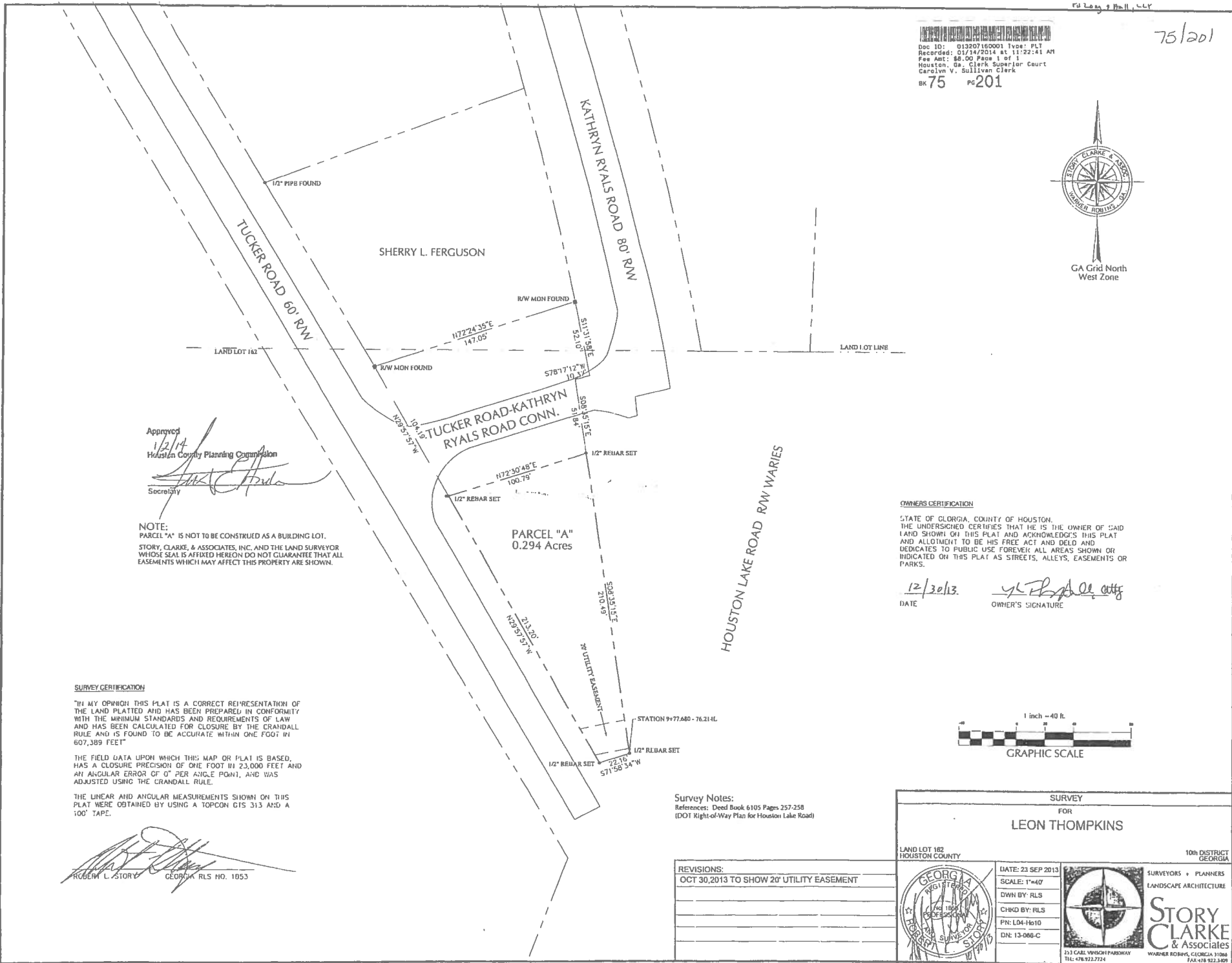
MEMO _____

Sandra Sanicharra

⑆ 26 1 17 1 58 7 ⑆ 1000339615710 ⑆ 1313

7/5/201

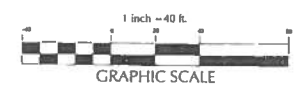
Doc ID: 013207160001 Type: PLT
 Recorded: 01/14/2014 at 11:22:41 AM
 Fee Amt: \$2.00 Page 1 of 1
 Houston, Ga. Clerk Superior Court
 Carolyn V. Sullivan Clerk
 BK 75 Pg 201



Approved
 1/2/14
 Houston County Planning Commission
 Secretary

NOTE:
 PARCEL "A" IS NOT TO BE CONSTRUED AS A BUILDING LOT.
 STORY, CLARKE, & ASSOCIATES, INC. AND THE LAND SURVEYOR
 WHOSE SEAL IS AFFIXED HEREON DO NOT GUARANTEE THAT ALL
 EASEMENTS WHICH MAY AFFECT THIS PROPERTY ARE SHOWN.

OWNERS CERTIFICATION
 STATE OF GEORGIA, COUNTY OF HOUSTON,
 THE UNDERSIGNED CERTIFIES THAT HE IS THE OWNER OF SAID
 LAND SHOWN ON THIS PLAT AND ACKNOWLEDGES THIS PLAT
 AND ALLOTMENT TO BE HIS FREE ACT AND DEED AND
 DEDICATES TO PUBLIC USE FOREVER ALL AREAS SHOWN OR
 INDICATED ON THIS PLAT AS STREETS, ALLEYS, EASEMENTS OR
 PARKS.
 12/30/13
 DATE OWNER'S SIGNATURE



SURVEY CERTIFICATION
 "IN MY OPINION THIS PLAT IS A CORRECT REPRESENTATION OF
 THE LAND PLATTED AND HAS BEEN PREPARED IN CONFORMITY
 WITH THE MINIMUM STANDARDS AND REQUIREMENTS OF LAW
 AND HAS BEEN CALCULATED FOR CLOSURE BY THE CRANDALL
 RULE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN
 607,389 FEET"
 THE FIELD DATA UPON WHICH THIS MAP OR PLAT IS BASED,
 HAS A CLOSURE PRECISION OF ONE FOOT IN 23,000 FEET AND
 AN ANGULAR ERROR OF 0" PER ANGLE POINT, AND WAS
 ADJUSTED USING THE CRANDALL RULE.
 THE LINEAR AND ANGULAR MEASUREMENTS SHOWN ON THIS
 PLAT WERE OBTAINED BY USING A TOPCON GIS 313 AND A
 100' TAPE.

ROBERT L. STORY
 GEORGIA RLS NO. 1053

Survey Notes:
 References: Deed Book 6105 Pages 257-258
 (DOT Right-of-Way Plan for Houston Lake Road)

REVISIONS:
OCT 30, 2013 TO SHOW 20' UTILITY EASEMENT

SURVEY
FOR
LEON THOMPKINS

LAND LOT 162
HOUSTON COUNTY

10th DISTRICT
GEORGIA

	DATE: 21 SEP 2013 SCALE: 1"=40' DWN BY: RLS CHKD BY: RLS P/N: L04-H010 D/N: 13-006-C	<p style="text-align: center;">STORY CLARKE & Associates</p> <p style="font-size: small;">233 CABEL VISION PARKWAY WARNER ROBINS, GEORGIA 31086 TEL: 478-922-7724 FAX: 478-922-3409</p>
--	---	--

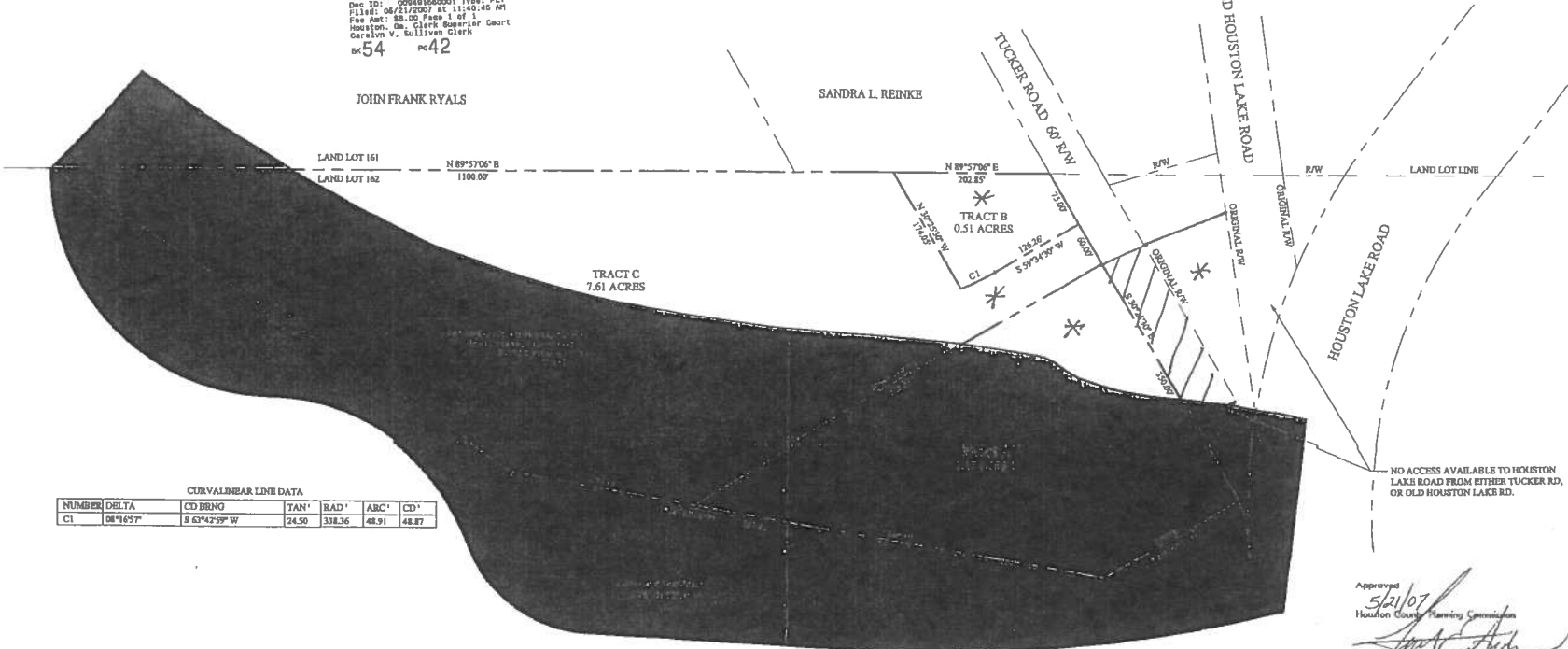
SURVEYORS • PLANNERS
LANDSCAPE ARCHITECTURE

Doc ID: 0044150201 Type: PLT
 Filed: 06/21/2007 at 11:40:46 AM
 Fee Amt: \$6.50 Fees: 1 of 1
 Houston, Sh. Clerk Register Court
 Carolyn V. Sullivan Clerk
 BK 54 PG 42

JOHN FRANK RYALS

SANDRA L. REINKE

Leon Tompkins Block 54/42



CURVILINEAR LINE DATA

NUMBER	DELTA	CD BRNG	TAN'	RAD'	ARC'	CD'
C1	08°16'57"	S 63°42'39" W	24.50	338.36	48.91	48.87

NO ACCESS AVAILABLE TO HOUSTON LAKE ROAD FROM EITHER TUCKER RD. OR OLD HOUSTON LAKES RD.

NOTE: TRACT B IS LOT 1 BLOCK "B", CREBSIDB ESTATES

*: PARCELS OWNED BY SANICHARRA

I CERTIFY THAT THIS PLAT IS A CORRECT REPRESENTATION OF THE LAND PLATTED AND HAS BEEN PREPARED IN CONFORMITY WITH THE MINIMUM STANDARDS AND REQUIREMENTS OF GEORGIA LAW.

ROBERT E. CLARKE
 APR 14 2007



Approved: 5/21/07
 Houston County Planning Commission
 Secretary: [Signature]

SURVEY
 FOR
LEON TOMPKINS

LAND LOT 162
 HOUSTON COUNTY

10th DISTRICT
 GEORGIA

SCALE: 1" = 100'
 DATE: MAY 16 07
 DWN BY: RLS
 DWG: 07-092-C1

STORY CLARKE & ASSOCIATES
 LAND SURVEYING
 LANDSCAPE ARCHITECTURE

253 CARL VINSON PKWY WARNER ROBINS, GA. 31088
 TEL: 478.922.7774 FAX: 478.922.3409

CERTIFICATION

THE FIELD DATA UPON WHICH THIS MAP OR PLAT IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN 342,000 FEET AND AN ANGULAR ERROR OF 10" PER ANGLE POINT, AND WAS ADJUSTED USING THE CRANDALL RULE.

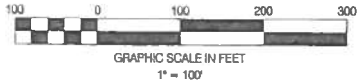
THIS MAP OR PLAT HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 674,200 FEET.

THE LINEAR AND ANGULAR MEASUREMENTS SHOWN ON THIS PLAT WERE OBTAINED BY USING A TOPCON GT-5-319 AND 100 TAPE.

OWNER'S CERTIFICATION

STATE OF GEORGIA, COUNTY OF HOUSTON, THE UNDERSIGNED CERTIFIES THAT HE IS THE OWNER OF THE LAND SHOWN ON THIS PLAT AND ACKNOWLEDGES THIS PLAT AND ALLOTMENT TO BE HIS FREE ACT AND DEED AND DEDICATES TO PUBLIC USE FOREVER ALL AREAS SHOWN OR INDICATED ON THIS PLAT AS STREETS, ALLEYS, EASEMENTS OR PARKS.

5/21/07 [Signature]
 DATE OWNERS SIGNATURE



12

This additional 2019 Victims of Crime Act (VOCA) funding is meant to supplement the original grant award accepted at the October 16, 2018 Board meeting. The funding, which is funneled through the Prosecuting Attorney's Council of Georgia (PAC), is prioritized for crime victim advocate training and may also be used to cover increases in salary for those advocates. We will use this funding to cover the COLA adjustment that the advocates received from the County during this budget year.

Motion by _____ second by _____ and carried _____ to

- approve
- disapprove
- table
- authorize

Chairman Stalnaker to sign all documents necessary to accept \$1,520 of federal Victims of Crime Act (VOCA) grant funds to be administered by the Solicitor-General for use in funding the Victim Assistance Program in Houston County State Court.



PAC

Prosecuting
Attorneys'
Council of Georgia

Seeking Justice with Honor

PETER J. SKANDALAKIS
Executive Director

February 1, 2019

GEORGE HARTWIG
Chair
District Attorney
Houston Judicial Circuit

Dear Ms. Smith:

STEPHANIE WOODARD
Vice Chair
Solicitor-General
Hall County

It is my pleasure to inform you that the Criminal Justice Coordinating Council (CJCC) has partially approved the Federal Fiscal Year 2019 VOCA COMPETITIVE funding application as submitted by the Prosecuting Attorneys' Council of Georgia (PAC). Therefore, your office has been selected to receive a portion of those funds. Funding has been prioritized for Training for your advocates, but CJCC has also indicated that raises may be implemented with this funding, should raises be a priority in your office.

GREGORY W. EDWARDS
Secretary
District Attorney
Dougherty Judicial Circuit

Below are the specifics with regard to your allocation of this new funding.

PAUL BOWDEN
District Attorney
Tifton Judicial Circuit

County: **Houston**

Implementing Prosecuting Attorney: **Solicitor-General Amy Smith**

Grant Period: **January 1, 2019 through September 30, 2019**

REBECCA GRIST
Solicitor-General
Macon-Bibb County

Competitive Allocation 1 (Base Funds):

Base Federal Funds: **\$1,520**

Base Match Funds: **\$380**

Sub-Grant Number: **C17-8-171**

BARRY MORGAN
Solicitor-General
Cobb County

BERT POSTON
District Attorney
Conasauga Judicial Circuit

Be advised that the funds allocated above should be incorporated into your current budget.

D. VICTOR REYNOLDS
District Attorney
Cobb Judicial Circuit

Executed MOAs and revised budgets incorporating the above additional funds must be submitted no later than February 15, 2019. If implementing raises, the estimated date that raises will be implemented should be indicated on your revised budget. If you have any questions or feel you will not be able to meet this deadline, please contact Kathy Kemp (kkemp@pacga.org) or at (770) 282-6364.

TIMOTHY G. VAUGHN
District Attorney
Oconee Judicial Circuit

Sincerely,

Peter J. Skandalakis
Executive Director
Prosecuting Attorneys' Council

Summary of bills by fund:

• General Fund (100)	\$ 249,130.98
• Emergency 911 Telephone Fund (215)	\$ 6,497.78
• Fire District Fund (270)	\$ 23,119.19
• 2001 SPLOST Fund (320)	\$ 358.15
• 2006 SPLOST Fund (320)	\$ 1,850.49
• 2012 SPLOST Fund (320)	\$ 133,251.98
• 2018 SPLOST Fund (320)	\$ 16,155.46
• Water Fund (505)	\$ 219,915.94
• Solid Waste Fund (540)	\$ <u>429,869.06</u>
Total for all Funds	\$1,080,149.03

Motion by _____, second by _____ and carried _____ to

- approve
- disapprove
- table
- authorize

the payment of the bills totaling \$ 1,080,149.03